

Office Mailing Address:
Scott F. Waterman, Trustee
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Scott F. Waterman, Trustee
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OFFICE OF THE STANDING CHAPTER 13 TRUSTEE
REPORT OF RECEIPTS AND DISBURSEMENTS
Activity for the period from 01/01/2020 to 06/09/2021
Chapter 13 Case No. 18-17840-PMM

SHAWN C SMITH SR
229 N 3RD STREET
COLUMBIA PA 17512-1135

Petition Filed Date: 11/29/2018
341 Hearing Date: 01/22/2019
Confirmation Date: 04/30/2020

Case Status: Open / Unconfirmed

RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
01/06/2020	\$352.00		02/10/2020	\$352.00		03/09/2020	\$352.00	
04/07/2020	\$432.00		05/07/2020	\$432.00		06/11/2020	\$432.00	
07/07/2020	\$432.00		08/07/2020	\$432.00		09/08/2020	\$432.00	
10/07/2020	\$432.00		11/09/2020	\$432.00		12/07/2020	\$432.00	
01/08/2021	\$432.00		02/09/2021	\$432.00		03/08/2021	\$432.00	
04/07/2021	\$432.00		05/07/2021	\$432.00		06/08/2021	\$432.00	
Total Receipts for the Period: \$7,536.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$11,758.00								

DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	STEPHEN MC COY OTTO ESQ	Attorney Fees	\$3,000.00	\$3,000.00	\$0.00
1	US DEPT OF HUD »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	LANCASTER GENERAL HOSPITAL »» 002	Unsecured Creditors	\$4,981.63	\$0.00	\$4,981.63
3	PA HOUSING FINANCE AGENCY »» 003	Mortgage Arrears	\$17,724.77	\$6,887.06	\$10,837.71
4	US DEPT OF HUD »» 004	Secured Creditors	\$0.00	\$0.00	\$0.00
5	LANCASTER AREA SEWER AUTHORITY »» 005	Secured Creditors	\$1,179.54	\$458.34	\$721.20

Chapter 13 Case No. 18-17840-PMM

SUMMARY

Summary of all receipts and disbursements from date filed through 6/9/2021:

Total Receipts:	\$11,758.00	Current Monthly Payment:	\$432.00
Paid to Claims:	\$10,345.40	Arrearages:	\$80.00
Paid to Trustee:	\$1,023.80	Total Plan Base:	\$24,366.00
Funds on Hand:	\$388.80		

NOTES:

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit www.readingch13.com/payments/ for more information.**
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.